



COMMITTEE INFORMATION (required):

Committee Information: Committee Name: DARRYL CROSS FOR CITY COUNCIL

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:  Statewide Office: \_\_\_\_\_  State Legislature: \_\_\_\_\_  
 County Office: \_\_\_\_\_  City/Town Office: CITY COUNCIL

REPORTING PERIOD (check one):

| REPORTING PERIOD                                                                                             | REPORT DUE                                  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018                                   | January 1, 2019 to January 15, 2019         |
| 2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019                            | February 24, 2019 to March 4, 2019*         |
| 2019 1 <sup>st</sup> Quarter Report (Local Only): February 24, 2019 to March 31, 2019                        | April 1, 2019 to April 15, 2019             |
| 2019 1 <sup>st</sup> Quarter Report: January 1, 2019 to March 31, 2019                                       | April 1, 2019 to April 15, 2019             |
| 2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019                                      | May 5, 2019 to May 13, 2019*                |
| 2019 2 <sup>nd</sup> Quarter Report (Local Only): May 5, 2019 to June 30, 2019                               | July 1, 2019 to July 15, 2019               |
| 2019 2 <sup>nd</sup> Quarter Report: April 1, 2019 to June 30, 2019                                          | July 1, 2019 to July 15, 2019               |
| 2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019                                | August 11, 2019 to August 19, 2019*         |
| 2019 3 <sup>rd</sup> Quarter Report (Local Only): August 11, 2019 to September 30, 2019                      | October 1, 2019 to October 15, 2019         |
| 2019 3 <sup>rd</sup> Quarter Report: July 1, 2019 to September 30, 2019                                      | October 1, 2019 to October 15, 2019         |
| 2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019                           | October 20, 2019 to October 28, 2019*       |
| 2019 4 <sup>th</sup> Quarter Report (Local Only): October 20, 2019 to December 31, 2019                      | January 1, 2020 to January 15, 2020         |
| 2019 4 <sup>th</sup> Quarter Report: October 1, 2019 to December 31, 2019                                    | January 1, 2020 to January 15, 2020         |
| 2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020                            | February 23, 2020 to March 2, 2020*         |
| 2020 1 <sup>st</sup> Quarter Report (Local Only): February 23, 2020 to March 31, 2020                        | April 1, 2020 to April 15, 2020             |
| 2020 1 <sup>st</sup> Quarter Report: January 1, 2020 to March 31, 2020                                       | April 1, 2020 to April 15, 2020             |
| 2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020                                      | May 3, 2020 to May 11, 2020*                |
| 2020 2 <sup>nd</sup> Quarter Report (Local Only): May 3, 2020 to June 30, 2020                               | July 1, 2020 to July 15, 2020               |
| 2020 2 <sup>nd</sup> Quarter Report: April 1, 2020 to June 30, 2020                                          | July 1, 2020 to July 15, 2020               |
| 2020 July Pre-Election Report: July 1, 2020 to July 18, 2020                                                 | July 19, 2020 to July 27, 2020*             |
| <input checked="" type="checkbox"/> 2020 3 <sup>rd</sup> Quarter Report: July 19, 2020 to September 30, 2020 | October 1, 2020 to October 15, 2020         |
| 2020 October Pre-Election Report: October 1, 2020 to October 17, 2020                                        | October 18, 2020 to October 26, 2020*       |
| 2020 4 <sup>th</sup> Quarter Report: October 18, 2020 to December 31, 2020                                   | January 1, 2021 to January 15, 2021         |
| Final Campaign Finance Report Prior to Committee Termination                                                 | End of Previous Period through Today's Date |

\*Reporting deadline extended to next business day, A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity                                                                                                               | Cash Activity This Reporting Period | Election Cycle to Date |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | 384.50                              |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)                     | 400.00                              | 6,180.50               |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)           | 758.04                              | 5,513.04               |
| (d) = Balance at close of reporting period                                                                             | 0                                   |                        |

Check here if no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER

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SUMMARY OF RECEIPTS (Schedule A):

| Receipts                                                                                       | Cash              | Equity |
|------------------------------------------------------------------------------------------------|-------------------|--------|
| 1. Monetary Contributions Received                                                             |                   |        |
| (a) Individuals - More than \$50                                                               |                   |        |
| (b) Individuals - \$50 or Less (Aggregate)                                                     |                   |        |
| (c) Candidate Committees                                                                       |                   |        |
| (d) Political Action Committees                                                                | 400 <sup>00</sup> |        |
| (e) Political Parties                                                                          |                   |        |
| (f) Partnerships                                                                               |                   |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |                   |        |
| (h) Labor Organizations (PACs & Political Parties Only)                                        |                   |        |
| (i) Candidate's Personal Monies (Candidate Committees Only)                                    |                   |        |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i))                                    |                   |        |
| (k) Refunds Given Back to Contributors                                                         |                   |        |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j))                                       |                   |        |
| 2. Loans                                                                                       |                   |        |
| (a) Loans Received                                                                             |                   |        |
| (b) Forgiveness on Loans Received                                                              |                   |        |
| (c) Repayment on Loans Made                                                                    |                   |        |
| (d) Interest Accrued on Loans Made                                                             |                   |        |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))                                               |                   |        |
| 3. Rebates and Refunds Received                                                                |                   |        |
| 4. Interest Accrued on Committee Monies                                                        |                   |        |
| 5. In-Kind Contributions Received                                                              |                   |        |
| (a) Individuals - More than \$50                                                               |                   |        |
| (b) Individuals - \$50 or Less (Aggregate)                                                     |                   |        |
| (c) Candidate Committees                                                                       |                   |        |
| (d) Political Action Committees                                                                |                   |        |
| (e) Political Parties                                                                          |                   |        |
| (f) Partnerships                                                                               |                   |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |                   |        |
| (h) Labor Organizations (PACs & Political Parties Only)                                        |                   |        |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only)                        |                   |        |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                             |                   |        |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                     |                   |        |
| 7. Extensions of Credit                                                                        |                   |        |
| (a) Extensions of Credit Received                                                              |                   |        |
| (b) Payments on Extensions of Credit Received                                                  |                   |        |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))                                         |                   |        |
| 8. Joint Fundraising / Shared Expense Payments Received                                        |                   |        |
| 9. Payments Received for Goods / Services                                                      |                   |        |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                  |                   |        |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)      |                   |        |
| 12. Miscellaneous Receipts                                                                     |                   |        |
| 13. Total Receipts (cash: add 1(l), 2(a), 3-4, 6-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | 400 <sup>00</sup> |        |



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DISBURSEMENTS FOR OPERATING EXPENSES  
MISCELLANEOUS DISBURSEMENTS:

SCHEDULE B(10)

| Recipient Information                                                                                                                         |                                |              |                               | Amount                                                                              | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|-------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                             | Name<br>BANK OF AMERICA        |              |                               | 1500<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Credit | 2378 <sup>54</sup>                      | 4755 <sup>50</sup>                    |
|                                                                                                                                               | Street Address<br>PO BOX 15284 |              |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | City<br>WILMINGTON DE          | ZIP<br>18850 |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | Disbursement Type<br>BANK FEE  |              | Disbursement Date<br>9-2-2020 |                                                                                     |                                         |                                       |
| 2                                                                                                                                             | Name                           |              |                               | <input type="checkbox"/> Cash<br><input type="checkbox"/> Credit                    | 2                                       | L                                     |
|                                                                                                                                               | Street Address                 |              |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | City                           | ZIP          |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | Disbursement Type              |              | Disbursement Date             |                                                                                     |                                         |                                       |
| 3                                                                                                                                             | Name                           |              |                               | <input type="checkbox"/> Cash<br><input type="checkbox"/> Credit                    |                                         |                                       |
|                                                                                                                                               | Street Address                 |              |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | City                           | ZIP          |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | Disbursement Type              |              | Disbursement Date             |                                                                                     |                                         |                                       |
| 4                                                                                                                                             | Name                           |              |                               | <input type="checkbox"/> Cash<br><input type="checkbox"/> Credit                    |                                         |                                       |
|                                                                                                                                               | Street Address                 |              |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | City                           | ZIP          |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | Disbursement Type              |              | Disbursement Date             |                                                                                     |                                         |                                       |
| 5                                                                                                                                             | Name                           |              |                               | <input type="checkbox"/> Cash<br><input type="checkbox"/> Credit                    |                                         |                                       |
|                                                                                                                                               | Street Address                 |              |                               |                                                                                     |                                         |                                       |
|                                                                                                                                               | City                           | State        | ZIP                           |                                                                                     |                                         |                                       |
|                                                                                                                                               | Disbursement Type              |              | Disbursement Date             |                                                                                     |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total disbursed this period to "Summary of Disbursements," line 12)</small> |                                |              |                               |                                                                                     | 2378 <sup>54</sup>                      | 4755 <sup>50</sup>                    |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements                                                                                    | Cash  | Equity |
|--------------------------------------------------------------------------------------------------|-------|--------|
| 1. Disbursements for Operating Expenses                                                          |       |        |
| 2. Contributions Made                                                                            |       |        |
| (a) Candidate Committees                                                                         |       |        |
| (b) Political Action Committees                                                                  |       |        |
| (c) Political Parties                                                                            |       |        |
| (d) Partnerships                                                                                 |       |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |       |        |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |       |        |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      |       |        |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |       |        |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       |       |        |
| 3. Loans                                                                                         |       |        |
| (a) Loans Made                                                                                   |       |        |
| (b) Loan Guarantees Made                                                                         |       |        |
| (c) Forgiveness on Loans Made                                                                    |       |        |
| (d) Repayment of Loans Received                                                                  | 74304 |        |
| (e) Accrued Interest on Loans Received                                                           |       |        |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                           |       |        |
| 4. Rebates and Refunds Made (Non-Contributions)                                                  |       |        |
| 5. Value of In-Kind Contributions Provided                                                       |       |        |
| (a) Candidate Committees                                                                         |       |        |
| (b) Political Action Committees                                                                  |       |        |
| (c) Political Parties                                                                            |       |        |
| (d) Partnerships                                                                                 |       |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |       |        |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |       |        |
| (j) Contributions Subtotal (add 5(a) through 5(f))                                               |       |        |
| 6. Independent Expenditures Made                                                                 |       |        |
| 7. Ballot Measure Expenditures Made                                                              |       |        |
| 8. Recall Expenditures Made                                                                      |       |        |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |       |        |
| 10. Joint Fundraising / Shared Expense Payments Made                                             |       |        |
| 11. Reimbursements Made                                                                          |       |        |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |       |        |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |       |        |
| 14. Miscellaneous Disbursements                                                                  |       |        |
| 15. Aggregate of Disbursements - \$250 or Less                                                   |       |        |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(i), 5(j), & 12-15) | 74304 |        |



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REPAYMENT ON LOANS RECEIVED:

SCHEDULE B(3)(d)

| Lender Information                                                                                                                              |                    |                                                      |  | Amount Repaid           | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|--|-------------------------|-----------------------------------------|---------------------------------------|
| Lender Name<br><b>DARRYL CROSS</b>                                                                                                              |                    | Date Repayment Made<br><b>09-03-2020</b>             |  | <b>743<sup>04</sup></b> | <b>743<sup>04</sup></b>                 | <b>743<sup>04</sup></b>               |
| Street Address<br><b>1018 N. ACAEIA RD</b>                                                                                                      |                    |                                                      |  |                         |                                         |                                       |
| 1 City<br><b>APACHE JUNCTION</b>                                                                                                                | State<br><b>AZ</b> | ZIP<br><b>85119</b>                                  |  |                         |                                         |                                       |
| Original Amount Borrowed<br><b>1525<sup>00</sup></b>                                                                                            |                    | Amount Still Outstanding<br><b>1181<sup>96</sup></b> |  |                         |                                         |                                       |
| Lender Name                                                                                                                                     |                    | Date Repayment Made                                  |  |                         |                                         |                                       |
| Street Address                                                                                                                                  |                    |                                                      |  |                         |                                         |                                       |
| 2 City                                                                                                                                          | State              | ZIP                                                  |  |                         |                                         |                                       |
| Original Amount Borrowed                                                                                                                        |                    | Amount Still Outstanding                             |  |                         |                                         |                                       |
| Lender Name                                                                                                                                     |                    | Date Repayment Made                                  |  |                         |                                         |                                       |
| Street Address                                                                                                                                  |                    |                                                      |  |                         |                                         |                                       |
| 3 City                                                                                                                                          | State              | ZIP                                                  |  |                         |                                         |                                       |
| Original Amount Borrowed                                                                                                                        |                    | Amount Still Outstanding                             |  |                         |                                         |                                       |
| Lender Name                                                                                                                                     |                    | Date Repayment Made                                  |  |                         |                                         |                                       |
| Street Address                                                                                                                                  |                    |                                                      |  |                         |                                         |                                       |
| 4 City                                                                                                                                          | State              | ZIP                                                  |  |                         |                                         |                                       |
| Original Amount Borrowed                                                                                                                        |                    | Amount Still Outstanding                             |  |                         |                                         |                                       |
| Lender Name                                                                                                                                     |                    | Date Repayment Made                                  |  |                         |                                         |                                       |
| Street Address                                                                                                                                  |                    |                                                      |  |                         |                                         |                                       |
| 5 City                                                                                                                                          | State              | ZIP                                                  |  |                         |                                         |                                       |
| Original Amount Borrowed                                                                                                                        |                    | Amount Still Outstanding                             |  |                         |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total disbursed this period to "Summary of Disbursements," line 3(d))</small> |                    |                                                      |  | <b>743<sup>04</sup></b> | <b>743<sup>04</sup></b>                 |                                       |



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MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(d)

| Political Action Committee Contributor Information                                                                                        |                                                    |             |                                          | Amount Received   | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|------------------------------------------|-------------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                         | Committee Name<br>ROAD SPRINKLER FITTERS LU 669    |             |                                          | 400 <sup>00</sup> | 400 <sup>00</sup>                       | 400 <sup>00</sup>                     |
|                                                                                                                                           | Street Address<br>7050 OAKLAND MILLS RD. SUITE 200 |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | City<br>COLUMBIA                                   | State<br>MD | ZIP<br>21046                             |                   |                                         |                                       |
|                                                                                                                                           | Committee ID Number                                |             | Date Contribution Received<br>08-26-2020 |                   |                                         |                                       |
| 2                                                                                                                                         | Committee Name                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | Street Address                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | City                                               | State       | ZIP                                      |                   |                                         |                                       |
|                                                                                                                                           | Committee ID Number                                |             | Date Contribution Received               |                   |                                         |                                       |
| 3                                                                                                                                         | Committee Name                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | Street Address                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | City                                               | State       | ZIP                                      |                   |                                         |                                       |
|                                                                                                                                           | Committee ID Number                                |             | Date Contribution Received               |                   |                                         |                                       |
| 4                                                                                                                                         | Committee Name                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | Street Address                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | City                                               | State       | ZIP                                      |                   |                                         |                                       |
|                                                                                                                                           | Committee ID Number                                |             | Date Contribution Received               |                   |                                         |                                       |
| 5                                                                                                                                         | Committee Name                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | Street Address                                     |             |                                          |                   |                                         |                                       |
|                                                                                                                                           | City                                               | State       | ZIP                                      |                   |                                         |                                       |
|                                                                                                                                           | Committee ID Number                                |             | Date Contribution Received               |                   |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total received this period to "Summary of Receipts," line 1(d))</small> |                                                    |             |                                          | 400 <sup>00</sup> | 400 <sup>00</sup>                       |                                       |



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

DARRYL CROSS  
Printed Name of Committee Treasurer

*Darryl Cross*  
Signature of Committee Treasurer

10-15-2020  
Date