

Date: 09/15/2020



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER

20-01

COMMITTEE INFORMATION:

Committee name: Jeff Barlett For Mayor 2020
Mailing address: 108 North Meridian Drive APT 220 Apache Junction, AZ 85120
Email address: vote4jeffbarlett@gmail.com
Phone number: 469-785-9966
Website: www.jeffbarlett4mayor2020.info
Chairperson name: Jeff Barlett
Treasurer: Jeff Barlett

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: Jeff Barlett Date: 09/15/2020
Treasurer's signature: Jeff Barlett Date: 09/15/2020
Candidate's signature (if applicable): Jeff Barlett Date: 09/15/2020