

**POLITICAL COMMITTEE**  
**CITY OF APACHE JUNCTION**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

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 2016 JUN 30 AM 8:40  
 CITY OF APACHE JUNCTION

1. Peter Heck For Apache Jct. City Council  
 Full Name of Committee  
1390 N. San Marcos Drive  
 Address  
Apache Junction 85120 Pinal 254-9883  
 City ZIP Code County Phone  
 480-  
 2. Peter Heck City Council  
 Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
rock3066@hotmail.com 480-983-5039  
 E-Mail Address Fax #

3A. ID#  
COM-12-16

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of June 11, 2013 thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | 0  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | \$ 3,600.00                                |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 0  | 0  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | \$ 3,600.00                                | \$ 3,600.00                                  |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | 0  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | \$ 397.00                                  | \$ 397.00                                    |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | \$ 2,603.00                                | \$ 2,603.00                                  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Peter Heck For Apache Jct. City Council  
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

2. ID# CCM-12-16

| RECEIPTS   | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:   | 0                       | 0                            |
| (a) Individuals - more than \$50 (Total from Schedule A)   |                         |                              |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   |                         |                              |
| (c) Political Committees (Total from Schedule B)   |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)  |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   |                         |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |                         |                              |
| (b) All other loans (Total from Schedule C-1)  |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |                         |                              |
| 6. In-kind contributions (Total from Schedule E)   |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   | 0                       | 0                            |
| DISBURSEMENTS  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   | \$ 397.00               | \$ 397.00                    |
| 10. Independent Expenditures (Total from Schedule D-1)   | 0                       | 0                            |
| 11. Value of In-kind expenditures (Total from Schedule E)  |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)   |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  | 0                       | 0                            |
| 15. Any other disbursement (Total from Schedule D-7)   | 0                       | 0                            |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  | \$ 397.00               | \$ 397.00                    |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   | 0                       | 0                            |
| 18. Total disbursements [subtract line 17 from line 16]  | \$ 397.00               | \$ 397.00                    |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  | 0                       | 0                            |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |                         |                              |

Type or Print Name of Treasurer: Peter Heck  
 Signature of Treasurer or Candidate or Designating Individual: Peter Heck Date: 6/24/16

CITY OF APACHE JUNCTION

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CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
COM-12-46

1. Committee Name Peter Heck for Apache Jct. City Council

3. Report covering period from Jan 1 2016 thru May 31, 2016

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                |  |  |      |       |     |            |          |  |  |  |
|---|--|---------------|-----------------------------|--|----------------|--|--|------|-------|-----|------------|----------|--|--|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               | 0                           | 0                                      |                |  |  |      |       |     |            |          |  |  |  |

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\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

CM-12-16

1. Committee Name Peter Heck for Apache Jct. City Council

3. Report covering period from Jan. 1, 2016 thru May 31, 2016

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |
|---|-----------------------------|---|
|   |                             |   |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 0                           | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |

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\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#

COM-12-16

1. Committee Name Peter Heck for Apache Jct. City Council

3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4  |  | CONTRIBUTIONS                             | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---|-----------------------------|--|
|    |  | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |                             |  |
| 4a | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| b. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| c. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| d. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| e. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| f. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| g. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| h. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| i. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |   | 0                           | 0                                      |

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CANDIDATE LOANS

SCHEDULE C

| 1. Committee Name<br><i>Peter Heck For Apache Jct. City Council</i>   |                                     | 2. ID #<br><i>COM-12-16</i> |  |
|---|-------------------------------------|-----------------------------|--|
| 3. Report covering period from <i>Jan. 1, 2016</i> thru <i>May 31, 2016</i>   |                                     |                             |  |
| 4. LOANS MADE OR GUARANTEED BY CANDIDATE  |                                     | DATE RECEIVED               | AMOUNT RECEIVED                        |
| NAME AND ADDRESS FROM WHOM RECEIVED   |                                     |                             | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|   | DESCRIPTION                         |                             |  |
| 5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |                                     | <i>0</i>                    | <i>0</i>                               |

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OTHER LOANS

SCHEDULE C1

2. ID#  
COM-12-16

1. Committee Name Peter Heck for Apache Jct. City Council  
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4 ALL OTHER LOANS   |  |  |  | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |  |
|---|--|--|--|--------------------|----------------|--|--|
| NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. |  |  |  |                    |                |  |  |
| 4a  | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | DESCRIPTION  |  |  |                    |                |  |  |
| 4b  | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | DESCRIPTION  |  |  |                    |                |  |  |
| 4c  | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | DESCRIPTION  |  |  |                    |                |  |  |
| 4d  | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |  |                    |                |  |  |
|   | DESCRIPTION  |  |  |                    |                |  |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 (If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A) |  |  |                    | 0              |  |  |

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EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

COM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan 1, 2016 thru May 31, 2016

| 4   | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Apache Junction Chamber of Commerce</u><br><u>567 W. Apache Trail</u><br><u>Apache Junction AZ 85120</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Fee to Participate in Lost Dutchman Days Parade</u> | <u>2/15/16</u>        | <u>\$125-</u>             |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Ray's Printing</u><br><u>P.O. Box 5406</u><br><u>Apache Junction, AZ 85178</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Magnetic Signs To be placed on vehicle</u>                                    | <u>2/25/16</u>        | <u>\$72-</u>              |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Richard Hunt</u><br><u>1860 W. Tonto St.</u><br><u>Apache Junction, AZ 85120</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Payment for Assisting in Securing Petition Signatures</u>                   | <u>5/19/16</u>        | <u>\$200-</u>             |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)  |                       |                           |

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 CITY OF APACHE JUNCTION

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2. ID#

COY-12-16

1. Committee Name

Peter Hawk For Apache Tst. City Council

3. Report covering period from

Jan. 1, 2016

thru

May 31, 2016

| 4  | INDEPENDENT EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED |   |                       |                           |
| 4a.  | <p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <hr/> <p>PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed</p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p> |                       |                           |
| 4b.  | <p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <hr/> <p>PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed</p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p> |                       |                           |
| 4c.  | <p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <hr/> <p>PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed</p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p> |                       |                           |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 (If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A)   |                       |                           |

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\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Peter Hawk  
 Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
|  |        |

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

2. ID#

COM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan. 1 2016 thru May 31, 2016

| 4   | LOANS MADE BY THE REPORTING COMMITTEE  | DATE<br>LOAN MADE | AMOUNT<br>OF THE LOAN |
|---|--|-------------------|-----------------------|
| NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE |  |                   |                       |
| 4a.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4b.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4c.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4d.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4e.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4f.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4g.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4h.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 4i.   | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#   |                   |                       |
| 5.  | ENTER TDOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A] |                   | 0                     |

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OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

2. ID#  
COM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council  
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES |                                     | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|--|-------------------------------------|----------------------|----------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED |                                     |                      |                      |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |
| 4b.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                      |                      |
|  | DESCRIPTION OF REFUND               |                      |                      |

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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 (If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 17 Column A])

\* Includes return of contributions made by reporting committee

*(Handwritten signature)*

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID#  
 COM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council  
 3. Report covering period from Jan 1, 2016 thru May 31, 2016

| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE   |                                     | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|--|-------------------------------------|---------------------|-------------------------|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE   |                                     |                     |                         |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 4b.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                     |                         |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                                     |                     | 0                       |

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REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID#  
 CCM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4  | REPAYMENT OF ALL OTHER LOANS  | DATE REPAYMENT MADE     | AMOUNT OF THE REPAYMENT                             |
|--|---|-------------------------|---|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |   |                         |   |
| 4a.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                         |   |
| 4b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                         |   |
| 4c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CITY OF APACHE JUNCTION | RECEIVED<br>CITY CLERK DEPT.<br>2016 JUN 30 AM 8:41 |
| 4d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                         |   |
| 4e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                         |   |
| 4f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                         |   |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A] |                         | 0   |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID#  
 CUM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4   | TRANSFERS MADE BY THE REPORTING COMMITTEE<br><br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER  |
|---|--|--------------------|---|
| 4a.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 4b.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 4c.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 4d.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 4e.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 4f.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                    |   |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (Transfer total to Detailed Summary Page, Line 14, Column A) |  |                    | RECEIVED<br>CITY CLERK DEPT.<br>2016 JUN 30 AM 8:41<br>CITY OF APACHE JUNCTION<br>φ |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#  
COM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan 1, 2016 thru May 31, 2016

| 4.  | ANY OTHER DISBURSEMENTS   | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|-----|---|------------------------|----------------------------|
|     | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION |                        |                            |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION                    |                        |                            |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION                    |                        |                            |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION                    |                        |                            |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION                    |                        |                            |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION                    |                        |                            |

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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A)

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#  
 CDM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan 1, 2016 thru May 31, 2016

| 4  | IN-KIND CONTRIBUTIONS and EXPENDITURES  | DATE                                    | FAIR MARKET VALUE           |             |  |            |          |  |  |
|--|---|---|-----------------------------|-------------|--|------------|----------|--|--|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN |   |   |                             |             |  |            |          |  |  |
| 4a   | <table border="1"> <tr> <td data-bbox="223 535 662 651">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td data-bbox="662 535 1101 651">CONTRIBUTION<br/>EXPENDITURE</td> </tr> <tr> <td colspan="2" data-bbox="223 651 1101 703">DESCRIPTION</td> </tr> <tr> <td data-bbox="223 703 662 756">OCCUPATION</td> <td data-bbox="662 703 1101 756">EMPLOYER</td> </tr> </table>           | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION<br>EXPENDITURE | DESCRIPTION |  | OCCUPATION | EMPLOYER |  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | CONTRIBUTION<br>EXPENDITURE   |   |                             |             |  |            |          |  |  |
| DESCRIPTION  |   |   |                             |             |  |            |          |  |  |
| OCCUPATION   | EMPLOYER  |   |                             |             |  |            |          |  |  |
| 4b   | <table border="1"> <tr> <td data-bbox="223 766 662 882">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td data-bbox="662 766 1101 882">CONTRIBUTION<br/>EXPENDITURE</td> </tr> <tr> <td colspan="2" data-bbox="223 882 1101 934">DESCRIPTION</td> </tr> <tr> <td data-bbox="223 934 662 987">OCCUPATION</td> <td data-bbox="662 934 1101 987">EMPLOYER</td> </tr> </table>           | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION<br>EXPENDITURE | DESCRIPTION |  | OCCUPATION | EMPLOYER |  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | CONTRIBUTION<br>EXPENDITURE   |   |                             |             |  |            |          |  |  |
| DESCRIPTION  |   |   |                             |             |  |            |          |  |  |
| OCCUPATION   | EMPLOYER  |   |                             |             |  |            |          |  |  |
| 4c   | <table border="1"> <tr> <td data-bbox="223 997 662 1113">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td data-bbox="662 997 1101 1113">CONTRIBUTION<br/>EXPENDITURE</td> </tr> <tr> <td colspan="2" data-bbox="223 1113 1101 1165">DESCRIPTION</td> </tr> <tr> <td data-bbox="223 1165 662 1218">OCCUPATION</td> <td data-bbox="662 1165 1101 1218">EMPLOYER</td> </tr> </table>   | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION<br>EXPENDITURE | DESCRIPTION |  | OCCUPATION | EMPLOYER | CITY OF APACHE JUNCTION<br>2016 JUN 30 AM 8:41<br>RECEIVED<br>CITY CLERK DEPT. |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | CONTRIBUTION<br>EXPENDITURE   |   |                             |             |  |            |          |  |  |
| DESCRIPTION  |   |   |                             |             |  |            |          |  |  |
| OCCUPATION   | EMPLOYER  |   |                             |             |  |            |          |  |  |
| 4d   | <table border="1"> <tr> <td data-bbox="223 1228 662 1344">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td data-bbox="662 1228 1101 1344">CONTRIBUTION<br/>EXPENDITURE</td> </tr> <tr> <td colspan="2" data-bbox="223 1344 1101 1396">DESCRIPTION</td> </tr> <tr> <td data-bbox="223 1396 662 1449">OCCUPATION</td> <td data-bbox="662 1396 1101 1449">EMPLOYER</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION<br>EXPENDITURE | DESCRIPTION |  | OCCUPATION | EMPLOYER |  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | CONTRIBUTION<br>EXPENDITURE   |   |                             |             |  |            |          |  |  |
| DESCRIPTION  |   |   |                             |             |  |            |          |  |  |
| OCCUPATION   | EMPLOYER  |   |                             |             |  |            |          |  |  |
| 5.   | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)  |   | 0                           |             |  |            |          |  |  |
| 6.   | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)   |   | 0                           |             |  |            |          |  |  |



DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#  
 CUM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council.  
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|-----|---|----------------------|-----------------------|
|     | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED |                      |                       |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT   |                      |                       |

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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2. ID#  
 CM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council  
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4   | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  | DATE REFUND MADE | AMOUNT OF THE REFUND |
|-----|--|------------------|----------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE |                  |                      |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                  |                      |

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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

\* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#

CDM-12-16

1. Committee Name Peter Heck For Apache Jct. City Council

3. Report covering period from Jan. 1, 2016 thru May 31, 2016

| 4   | DEBTS AND OBLIGATIONS   | OUTSTANDING<br>BALANCE<br>BEGINNING<br>THIS PERIOD | AMOUNT INCURRED<br>THIS PERIOD | PAYMENT THIS<br>PERIOD | OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|-----|---|--|--------------------------------|------------------------|---|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) TO WHOM DEBT IS OWED                                     |  |                                |                        |   |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |  |                                |                        |   |
|     | DESCRIPTION OF DEBT   |  |                                |                        |   |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |  |                                |                        |   |
|     | DESCRIPTION OF DEBT   |  |                                |                        |   |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |  |                                |                        |   |
|     | DESCRIPTION OF DEBT   |  |                                |                        |   |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |  |                                |                        |   |
|     | DESCRIPTION OF DEBT   |  |                                |                        |   |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |  |                                |                        |   |
|     | DESCRIPTION OF DEBT   |  |                                |                        |   |
| 5.  | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A] |  |                                |                        | 0   |

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